

O

2.0

Henceforth...

Occupy 2.0

Where we are

Where we want to go

How we are going to get there

The Moral Code
of
Sovereign Beings

The Moral Code of Sovereign Beings

Given

- **That, in relation to any choice**, Sovereign Beings either choose to choose, choose not to chose or choose to let someone else choose for them.
 - To define the **Rational Singularity** as the origin of **Sovereign Will**.
- **That, regardless of their choice, in relation to any choice**, Sovereign Beings are not free to escape the **Responsibility** of their Sovereign Will.
 - To justify **Rebellion** as the primary mean to earn the **Privilege** of **Free Will**.

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Furthermore given

- **That, the very Concept of Sovereign Will** *embodies* a type of violence.
 - To be known as **Potential Moral Violence**.
- **That, any Particular Sovereign Will** is the **Exclusion** of any Other Sovereign Will.
 - To be seen as **Kinetic Moral Violence**.
- **That, the General Sovereign Will** has to be a quest for Complementary Instances of Violences.
 - To be considered as **Legitimate Moral Violences**.

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Most of all given

- That, we **have to seek a Proper Culture of Violence**
 - Where **Reason** is the expression of the Rational Singularity
 - **And Thinking is the dynamic processing of knowledge, understanding and wisdom**

The Moral Code of Sovereign Beings

We need a Moral Code for Sovereign Beings

- **Written as an ideal guide for the conduct** of anyone, anywhere, anytime, and this under any circumstances.
- **Designed to account for Legitimate Moral Violence**, in any relationships among any Sovereign Beings.
 - From the **Concept of Sovereign Will**, identified as Potential Moral Violence, via **any Particular Sovereign Will**, seen as Kinetic Moral Violence, to be included in the **General Sovereign Will**, the Complementary Instances of Violence considered as Legitimate Moral Violence.

And linked to the basic necessities

- Nutrition, protection and recreation
 - At the physical, intellectual, emotional as well as the spiritual level.

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That is why,

In my attempt to Cultivate Moral Violence, I, as a **Sovereign Being**, recognize:

- **That My Sovereign Will** can only be expressed as a **Particular Sovereign Will**.
 - Where even the **possibility** of Other Sovereign Wills is excluded.
 - Including those Other Sovereign Wills that I may take for granted.
- **That I can only offer** to negotiate mutually profitable transactions, that is Complementary Instances of Violence, with Other Sovereign Beings.
 - With emphasis on Convenience when I can.
 - And Etiquette when I can't.
- **That**, in the meantime, **I can only prepare to act** in kind; with interests.
 - As **the** way to build a General Sovereign Will.
 - Defined, all-ways, as Complementary Instances of Violence.
- **And that**, in cases of conflict, I can only seek the opinion of a third party.
 - To analyze the inherent violence of the conflict.
 - And set it in the light of **Acceptable Intentional Violence**.

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On this basis,

- **I may claim to be a Moral Sovereign Being** insofar as I try to be **Good and Just**.
 - **Good**, because, in my quest for Dignity, my actions tend to be **acceptable examples** of the Moral Code of Sovereign Beings.
 - **Just**, because, as a measure of my Dignity, my actions try to be **accurate examples** of the Moral Code of Sovereign Beings.

And, insofar as I am a Good and Just Sovereign Being.

- **I certainly aim** to have Rights, Legitimate Claims that define, in the full amount and the proper currency, the price required, to have been paid, **in the context of the Moral Code of Sovereign Beings**.
- **And I certainly aim** to make sure that no vote, or any amount of votes, by any Sovereign Being, or group of Sovereign Beings, that is **no Sovereign Choice whatsoever is to be understood as any sort of mortgage on the soul of any Other Sovereign Beings**.

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This said,

- **I do leave room for the possibility of a truce.**
 - I do **offer** to compare notes.
 - Even if, **as a sort of primitive definition of Legitimate Sovereign Violence**, I only let others know where I stand.

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NOTE